

CLERK'S OFFICE  
APPROVED

Date: 4-25-00

Submitted by: Chairman of Assembly at the  
Request of the Mayor  
Prepared by: Property & Facility Management  
For Reading: APRIL 18, 2000

ANCHORAGE, ALASKA

AR No. 2000-95

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING NINE  
2 HUNDRED THIRTY-TWO THOUSAND DOLLARS (\$932,000) OF REVENUES FROM  
3 WITHIN THE AREAWIDE GENERAL CAPITAL IMPROVEMENT FUND (401), TWO  
4 HUNDRED EIGHT THOUSAND FIVE HUNDRED DOLLARS (\$208,500) FROM WITHIN  
5 THE ANCHORAGE PARKS AND RECREATION CAPITAL IMPROVEMENT FUND (461),  
6 AND SIXTY-THREE THOUSAND DOLLARS (\$63,000) FROM WITHIN THE CHUGIAK-  
7 EAGLE RIVER PARKS AND RECREATION SERVICE AREA CAPITAL IMPROVEMENT  
8 FUND (462) FOR FACILITY IMPROVEMENTS AT THE ALASKA CENTER FOR THE  
9 PERFORMING ARTS, WILLIAM A. EGAN CIVIC AND CONVENTION CENTER, GEORGE  
10 M. SULLIVAN ARENA, ANCHORAGE GOLF COURSE, BEN BOEKE/DEMPSEY  
11 ANDERSON ICE ARENAS, AND THE HARRY J. MCDONALD MEMORIAL CENTER, AND  
12 APPROPRIATING ONE HUNDRED SIXTY-THREE THOUSAND TWO HUNDRED  
13 SEVENTY FOUR DOLLARS (\$163,274) FROM THE ICE BOND REVENUE FUND (265) AS  
14 A CONTRIBUTION TO THE ANCHORAGE PARKS AND RECREATION CAPITAL  
15 IMPROVEMENT FUND (461) FOR 2000 IMPROVEMENTS TO THE BEN BOEKE AND  
16 DEMPSEY ANDERSON ICE ARENAS.

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18  
19 THE ANCHORAGE ASSEMBLY RESOLVES:

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21 Section 1. That Nine Hundred Thirty-two Thousand Dollars (\$932,000) is appropriated  
22 from within the Areawide General Capital Improvement Fund (401) for 2000 improvements  
23 to the Alaska Center for the Performing Arts, Egan Civic and Convention Center, Sullivan  
24 Arena, and the Anchorage Golf Course.

25  
26 Section 2. That Two Hundred Eight Thousand Five Hundred Dollars (\$208,500) is  
27 appropriated from within the Anchorage Parks & Recreation Capital Improvement Fund  
28 (461) for 2000 improvements to the Ben Boeke and Dempsey Anderson Ice Arenas.

29  
30 Section 3. That Sixty-three Thousand Dollars (\$63,000) is appropriated from within the  
31 Chugiak-Eagle River Parks & Recreation Service Area Capital Improvement Fund (462) for  
32 2000 improvements to the Harry J. McDonald Memorial Center.

33  
34 Section 4. That One Hundred Sixty-three Thousand Two Hundred Seventy Four Dollars  
35 (\$163,274) is appropriated from the Ice Bond Revenue Fund (265) as a contribution to the  
36 Anchorage Parks and Recreation Capital Improvement Fund (461) for 2000 Improvements  
37 to the Ben Boeke and Dempsey Anderson Ice Arenas.

1 Section 5. This Resolution shall become effective immediately upon passage and  
2 approval by the Anchorage Assembly.

3  
4 PASSED AND APPROVED by the Assembly of Anchorage, Alaska, this 25 day of  
5 April, 2000.

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7  
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9  
10 Kin Meyer  
Chair of the Assembly

11 ATTEST:

12  
13  
14  
15 Lepine Ferguson  
16 Municipal Clerk  
17  
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22 **Department Appropriation**  
23 Property & Facility Management \$ 1,366,774  
24

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AR 2000-95*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b> <b>Appropriation of Funding From Major Municipal Facilities Capital</b>	<b>DATE PREPARED</b> <b>March 17, 2000</b>
	Reserve Accounts for 2000 Projects	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	<b>DEPARTMENT NAME</b> <b>PROPERTY &amp; FACILITY MGMT</b>	<b>DIRECTORS NAME</b> <b>JOE BEAUCHAMP</b>
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> <b>Don Simmons</b>	<b>HIS/HER PHONE NUMBER</b> <b>343-8468</b>
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
<input checked="" type="checkbox"/>	Mayor	
<input type="checkbox"/>	Municipal Clerk	
<input type="checkbox"/>	Municipal Attorney	
<input type="checkbox"/>	Employee Relations	
<input checked="" type="checkbox"/>	Municipal Manager	<i>hd</i> <i>MC</i> <i>4/12/00</i>
<input type="checkbox"/>	Cultural & Recreation Services	
<input type="checkbox"/>	Fire	
<input type="checkbox"/>	Health & Human Services	
<input type="checkbox"/>	Merrill Field Airport	
<input type="checkbox"/>	Municipal Light & Power	
<input type="checkbox"/>	Office of Management & Budget	<i>3-27-00</i>
<input type="checkbox"/>	Police	
<input checked="" type="checkbox"/>	Port of Anchorage	
<input type="checkbox"/>	Public Works	
<input type="checkbox"/>	Solid Waste Services	
<input type="checkbox"/>	Public Transportation	
<input checked="" type="checkbox"/>	Water & Wastewater Utility	
<input checked="" type="checkbox"/>	Executive Manager	<i>EC</i> <i>4/12/00</i>
<input type="checkbox"/>	Community Planning & Development	
<input checked="" type="checkbox"/>	Finance, Chief Fiscal Officer	<i>SO</i> <i>4.10.00</i>
<input type="checkbox"/>	Heritage Lank Bank	
<input type="checkbox"/>	Management Information Systems	
<input checked="" type="checkbox"/>	Property & Facility Management	<i>87 - JALB</i> <i>3-21-00</i>
<input type="checkbox"/>	Purchasing	
<input type="checkbox"/>	Other	
<b>5</b>	<b>SPECIAL INSTRUCTION/COMMENTS</b> <div style="text-align: center; font-size: 1.2em;"><i>T.B. Introduction</i></div>	
<b>6</b>	<b>ASSEMBLY MEETING DATE REQUESTED</b> <i>4/19/00</i>	<b>PUBLIC HEARING DATE REQUESTED</b> <i>4/26/00</i>

**RECEIVED**  
 Office of Municipal Clerk  
**APR 12 2000**  
 P.O. Box 196650  
 Anchorage, AK 99519-6650